

## NOTTINGHAM CITY COUNCIL HEALTH SCRUTINY COMMITTEE

Date: Thursday, 17 December 2015

**Time:** 1.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Please note that there will be a pre-meeting for members of the Committee at 1pm.

**Corporate Director for Resilience** 

Governance Officer: Kim Pocock Direct Dial: 0115 8764313

<u>AGENDA</u>		<u>Pages</u>
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTEREST	
3	MINUTES To confirm minutes of the meeting held on 19 November 2015.	3 - 8
4	DEMENTIA SERVICES IN THE CITY Report of the Head of Democratic Services	9 - 46
5	FEMALE GENITAL MUTILATION (FGM) Report of the Head of Democratic Services	47 - 56
6	WORK PROGRAMME 2015/16 Report of the Head of Democratic Services	57 - 64

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <a href="https://www.nottinghamcity.gov.uk">www.nottinghamcity.gov.uk</a>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.